

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY, CALIFORNIA
AND RECORD OF ACTION**

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August 12, 2003

FROM: **JOHN GOSS**, Assistant County Administrative Officer
Economic Development/Public Services Group

PETER R. HILLS, County Fire Chief/Fire Warden
San Bernardino County Consolidated Fire District

SUBJECT: CONTINUATION OF LOCAL BARK BEETLE EMERGENCY

RECOMMENDATION: Continue the Emergency Proclamation originally proclaimed by the Board of Supervisors on September 24, 2002, relating to the Bark Beetle infestation and severe drought conditions described in the Emergency Proclamation, which still exists and continues to be an emergency.

BACKGROUND INFORMATION: On September 24, 2002, the Board adopted a resolution proclaiming a local emergency on public and private lands located in the San Bernardino and Angeles National Forests. The Board has reviewed and continued the proclamation on either 14-day or 21-day intervals as required by California Government Code, and did so as a result of the continued existence of the local emergency.

During a period when the Board meets weekly, the proclamation must be reviewed every 14 days in accordance with Government Code section 8630(c)(2). If the Board does not meet weekly (e.g. due to a holiday), the proclamation must be reviewed every 21 days in accordance with Government Code section 8630(c)(1). The Board last took action to continue the emergency on July 29, 2003, and approval of this recommendation would continue the emergency for an additional period in accordance with Government Code section 8630.

Staff continues to implement various Board-approved recommendations and continues to work in conjunction with the Mountain Area Safety Task Force and Fire Safe Councils.

REVIEW BY OTHERS: This item was reviewed by the County Administrative Office (Wayne Thies, Administrative Analyst) on August 1, 2003 and by County Counsel (Dennis Tilton, Deputy County Counsel) on July 29, 2003.

FINANCIAL IMPACT: There is no financial impact associated with this action to continue the Emergency Proclamation.

SUPERVISORIAL DISTRICT(S): First, Second and Third

PRESENTER: Peter Hills, 387-5948

Record of Action of the Board of Supervisors

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